

**PROCEEDINGS OF THE COMMISSIONER OF SCHOOL EDUCATION & EX-OFFICIO  
PROJECT DIRECTOR, SAMAGRA SHIKSHA (SECONDARY), IBRAHIMPATNAM,  
ANDHRA PRADESH**

**Present:: Sri.V.China Veerabhadru, IAS.**

**File No.ESE02-34/148/2019-RMSA-CSE**

**Dated.17.10.2019**

**Sub: SE - SAMAGRA SHIKSHA (SECONDARY) - Self Defence skills training School Programme for the year 2019-20** - Implementation of activities in 13 Districts of all Govt., MPPUPs, ZPHS, KGBVs, Model Schools, Municipal, Social Welfare and Tribal Welfare Schools for the girl students of 8<sup>th</sup>, 9<sup>th</sup> class and 11<sup>th</sup>&12<sup>th</sup> standards of Intermediate colleges - Schedule - orders Issued - Reg.

**Read:-** 1.PAB Minutes of 2019-20communicated by the MHRD, Govt. of India.  
2. File No.ESE02-34/148/2019-RMSA-CSE, Dated.21.09.2019 of this office.

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In continuation of this office proceedings 2<sup>nd</sup> cited, the schedule for commencement and implementation of Self Defense Training Programme for the girl students of class 8<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup>& 12<sup>th</sup> standards of Intermediate colleges in 13 Districts of Andhra Pradesh State during the academic year 2019-20 has been modified and is as follows.

1.	Submission of School wise, Day wise, Instructors wise Action Plan	24.09.2019
2.	Commencement of Training in Schools	21.10.2019 onwards
3.	School level training	21.10.2019 to 29.02.2020

**IMPLEMENTING AGENCY:** Commissioner of School Education, Andhra Pradesh has entered into Memorandum of Understanding (MoU) with the following Self defense Agencies to implement Self Defense Training Programme for the girl students of class 8<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup>& 12<sup>th</sup> standards of Intermediate colleges in 13 Districts of Andhra Pradesh State during the academic year 2019-20. The details of agencies appointed and districts allotted as follows.

Sl.No.	Name of The Agency	Name of the Districts proposed to allot
1.	Jaya Bharati International Sports Academy	1.Chittoor District (Except Gudipalli, Ramakuppam, Kuppam, Santhipuram Mandals of Chittoor District)
2.	Bandi Institute of Martial Arts	1.Visakhapatnam - 404 2.West Godavari - 457 3.Krishna - 424
3.	Rudramadevi Self Defense Sports & Cultural Foundation	1. East Godavari - 624 2.Prakasam - 409 3. Nellore- 387
4.	Wushu Association	1.Ananthapur - 560 2.Kurnool - 507 3.Kadapa- 382
5.	New Andhra Pradesh Taekwondo Association	1.Srikakulam - 450 2.Vizianagaram -767 3. Guntur - 426 4. KGBVs -352
6.	KenwaShito - Ryo Karate Association, Kuppam, Chittoor Dist.	1.Chittoor (Gudipalli, Ramakuppam, Kuppam, Santhipuram Mandals of Chittoor District) - 27

The programme will be implemented in the 13 Districts of all Govt. MPPUPs, ZPHS, KGBVs, Model Schools, Municipal, Social Welfare and Tribal Welfare Schools for the girl students of 8<sup>th</sup>, 9<sup>th</sup> and 11<sup>th</sup>&12<sup>th</sup> Standards covering a total of 6367 schools and 504169 students.

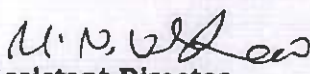
**Time Schedule:** The programme will be operational for 3 months after commencement of programme in schools. The Principals shall allocate 2 hours per week for the Self defence Trainers to teach the course module covering both theory and practical. This allocated time of 2 hours will be divided into 2 times per week equally i.e. 1 hour per each specified day.

Therefore, all the District Educational Officers & Ex-Officio Project Coordinators of RMSA in the State are requested to communicate the instructions in time to Head Masters/ Head Mistress of 6367 schools on implementation of Self Defense Training programme for the year 2019-20 and they shall ensure that commencement and implementation of the training programme as per the timeline given.

**Sd/-V.N.MASTHANIAH,**  
**for Commissioner of School Education**  
**& Ex-Officio Project Director, Samagra Shiksha**  
**(Secondary), A.P., Ibrahimpatnam, Amaravati**

To  
All The District Educational Officer & District Project Co-coordinators, RMSA in the State.  
Copy to Head Masters/ Head Mistress of 6367 Schools through the DEO concerned.  
Copy to the Director, SCERT.  
Copy to the RJDs of SE, Visakhapatnam, Kakinada, Guntur and Kadapa.  
Copy to the Director, RMSA for information and necessary action  
Copy to the Director, APMS for information and necessary action  
Copy to the State Project Director, APSSA, Patamata, Vijayawada.  
Copy to Commissioner of Intermediate Education, A.P. for information.  
Copy to Social Welfare, Tribal Welfare Depts for information and necessary action  
Copy to all the Six (6) Martial Arts Academies.

**//T.C.Attested//**

  
**Assistant Director**

Rc.No.7977/R1/2019,  
Dated:18.10.2019.

 O/o District Educational Officer,  
Krishna, Machilipatnam

Copy Communicated to the Deputy Educational Officers/Mandal Educational Officers in the District and they are requested to issue necessary instructions to the Head Masters/ Head Mistress in their jurisdiction on implementation of Self Defense Training Programme for the year 2019-2020 and take necessary action.  
Encls: as above.

**//t.c.f.b.o//**

  
**Superintendent.**

**Sd/- V.Vijaya Lakshmi,**  
**for District Educational Officer,**  
**Krishna, Machilipatnam.**

To  
All the Deputy Educational Officers, in the District.  
Copy to all the Mandal Educational Officers, in the District.  
Copy to all the Head Masters/Head Mistress through Deputy Educational Officers concerned.